Dear Special Event Food Service Provider:

Welcome to the City of Harrisburg! The City takes the health and welfare of our residents and visitors very seriously. The issuance of a Health License insures the safety and quality of the food served and the individuals providing the service. Providing food service, for profit or non-profit, in the City of Harrisburg is illegal without appropriate licenses. Failure to secure and display these licenses can result in fines of up to \$1000 per day and/or 30 days in jail. This license applies to those doing special events such as Kipona and Musicfest as well as events in our City Parks. You must file an application for each event you plan to do. If you provide 30 or more days of food service, you can qualify as a Street Vendor. All licenses are specific to one stand and one owner, and is limited to one trailer or under one roof. You are required to have a license for each stand whether side-by side or separated. In addition to the guidelines on your specific application, please note the following in regards to your Health License:

- Effective July 1, 2004, all for-profit food service providers are required to have one supervisory staff person in compliance with the Pennsylvania Food Employee Certification Act.
- A double license fee applies to anyone not submitting a license at least 10 working days before the event.
- All vendors are required to carry the \$50.00 general license from the Mercantile Tax Unit, contact the Mercantile Tax Unit at 717-255-6513 with questions regarding this application.
- This license is specific to the time frame indicated for that specific event.
- Health and Tax Licenses are not transferable and are non-refundable.
- All licensed establishments are subject to formal and informal inspections. The results of formal inspections are public domain and may be displayed in a public forum.
- All licenses are subject to suspension and revocation, for failure to follow applicable laws and guidelines. These are posted in the Bureau of Codes Administration, Suite 206 in the City Government Center, located at 10 N. 2nd Street, Harrisburg.

Whereas, it is our responsibility to enforce the laws and guidelines governing this department, it is also our desire to see you succeed and flourish. Please review the enclosed, provide all applicable information and return with a completed check for each individual application. You will be notified within 7-14 days of the status of your application. Feel free to contact me via email at csherrick@cityofhbg.com, by fax at 717-255-6421 or by telephone at 717-255-6552, with any questions or concerns you may have.

Good luck in you venture!

Craig S. Sherrick Health Officer

Date of Application:	Business Name:	
Special Event:	Event Dates:	Total Days:
	City of Harris	burg
	Special Event Heal	8
exempt from said license if stand, which is defined as u	d for all food and beverage vendor you are already a licensed if you h nder one continuous roof/cover an	rs/stands in the City of Harrisburg. You are nold a class D license. A license is good for one ad/or one trailer. Each stand must have a valid a state, attach copy of license/registration.
Type F Lice	ense: number of Days:x \$15	5 per day = \$Amount Due
Business Name:		
Business Address:		
	oer: Area Code ()	
Business Telephone Numb	oer: Area Code ()	
Owner(s) Name:		
Owner(s) Address:		
Mailing Address:		
Owner's Telephone Number	r: Area Code ()	
•	<u> </u>	
If the individual operating t	he stand during event is not the ow	vner, the following must be completed:
Manager's Name This is to notify you of mand	Daytime Phone # atory stand inspections as required by the adopted Health C	e City Health Officer, as pursuant to the Harrisburg City's
A sketch or picture of stand	d with a list of all equipment must	t accompany this application.
• All equipment must mee	et National Sanitation Foundation	specifications.
for hand washing and ar	n approved sanitizing solution.	o warm water for utensil washing, soap & towels
	42 degree's F for refrigerated and	pable of holding hot foods at over 140 degree's F 0 degree's F for frozen. Thermometers are
On the back of this applica	tion or as an attachment, provide	:
	ployee certification card for sup	pervising staff person.
C 1	posed foods and/or menu.	
• A list of Wholesaler's /	Supplier's and their addresses and	phone numbers.
	Lican	se Total: \$
Double Permit fee if s	ubmitted less then 10 days prior	to event: X 2 otal Due: \$
Signature o	of Applicant:	Date:

Detailed List of Proposed Food and/or Menu List of Wholesaler(s)/Supplier(s) **Phone Number** Name Address Any additional information:

CITY OF HARRISBURG APPLICATION FOR A GENERAL LICENSE

TAX AND ENFORCEMENT OFFICE **CHECK OR MONEY ORDER ONLY** MAIL TO: 10 N. 2ND STREET, SUITE 305-A PAYABLE TO "CITY TREASURER" HARRISBURG, PA 17101 APPLICATION IS HEREBY MADE FOR GENERAL BUSINESS () TRANSIENT MERCHANT \$200.00 LICENSE AS DEFINED UNDER PART THREE OF THE CODIFIED () VENDORS/Special Event 50.00 () DISTRIBUTOR OF CODIFIED ORDINANCES, CITY OF HARRISBURG, AS AMENDED BY CITY COUNCIL OF THE CITY OF HARRISBURG PROVIDING SAME: ADVERTISING MATTER 50.00 () OTHER APPLICATION FOR LICENSE YEAR 20 1. Business name and address. If conducted under a corporate or fictitious name, list name (please print clearly): **BUSINESS NAME BUSINESS ADDRESS** ZIP CODE CITY STATE MAILING ADDRESS, IF DIFFERENT THAN ABOVE BUSINESS TELEPHONE NUMBER IRS I.D. NUMBER 2. Check whether business is: Incorporated _____ Partnership ____ Individual ____ Agent 3. Give the name(s) of the true owners of the said business, their legal residence (excluding post office boxes), social security number, date of birth, and telephone number: NAME NAME NAME ADDRESS **ADDRESS ADDRESS** CITY, STATE, ZIP CITY, STATE, ZIP CITY, STATE, ZIP SOCIAL SECURITY # **SOCIAL SECURITY #** SOCIAL SECURITY # DATE OF BIRTH DATE OF BIRTH DATE OF BIRTH TELEPHONE # TELEPHONE # TELEPHONE #

FURTHER INFORMATION APPEARING ON REVERSE SIDE MUST BE COMPLETED!!!

5. Names of all individuals who will be conducting said business for your organization:

4. Describe fully the nature of the business:

6. Where the said business will be conduc	ted (ie., place and/or	event):	
		uired for proper enforcement of the Genera his application and shall require a nev	
	ECT TO THE PENAL	AND CORRECT. I UNDERSTAND THAT FALS LTIES OF 18 PA. C.S. #4904 RELATING TO	
I have read and understand the Rules responsibility to abide by them.	& Regulations pr	ovided to me, and further understand m	у
THIS DOES NOT PERMIT VENDORS TO SEL	L ON PRIVATE PROI OF PROPERTY OWN	PERTY WITHOUT FIRST RECEIVING CONSENT IER	•
DATE		AUTHORIZED SIGNATURE	
OFFICE USE ONLY !!!	APPROVALS	OFFICE USE ONLY!!!	
	ZONING		
ZONING ADMINISTRATOR		DATE	
	<u>HEALTH</u>		
HEALTH DEPARTMENT		DATE	
<u>TAX</u>	AND ENFORCEMENT	<u> OFFICE</u>	
TAX AND ENFORCEMENT ADMINISTRATOR	R	DATE	
Revised 07/30/04 css	LICENSE NUMB	ER	